**GEN B C JOSHI ARMY PUBLIC SCHOOL ,PITHORAGARH**

**An English Medium, Co-Edu, CBSE Affiliated, 10+2 (Resi-cum Day School)**

**Email:apsbcjpithoragarh@awesindia.edu.in**

**Contact No. – 7454928551, 05964-297725**

## PITHORAGARH – 262501

**FACULTY REQUIRED**

**INTERVIEWS FOR SELECTION OF TEACHING STAFF ON**

**FIXED-TERM BASIS**

Applications are called for filling up the following posts on Fixed-Term Basis (for Three Academic Sessions) :-

1. **PGTs-** English, Geography, Painting.
2. **TGTs -** Maths, Hindi, English, Science, Computer-Sc, Counsellor.

 **(c)** **PRTs -** All Subjects

**Qualifications: In accordance with the guidelines issued by NCTE/ KV Sangathan/ Navodaya Vidyalaya Samiti/ CBSE.**

**Eligibility:**

(a) Those who have valid CSB Score Card issued up to 28 Feb 2022 **OR** valid OST Score Card issued upto 21 Nov 2022 with a minimum percentile of 70% **OR** candidates holding score card of OST held on 25 and 26 Nov 2023 with a minimum percentile of 70%.

(b) Passing the Online Screening Test is **NOT MANDATORY** to appear for the interview and evaluation of teaching skills & computer proficiency. However, after selection in the post, the candidate must pass the OST within one year of being appointed with a minimum overall raw score of 40% (80 marks), otherwise appointment will stand cancelled.

For details of vacancies, eligibility and pay & allowances please visit the school website [**www.bcjaps.net.in**](http://www.bcjaps.net.in)**.** Applications on prescribed format available on the school website need to be forwarded alongwith scanned copies of Edu Qualifications & Experience Certificates to the school by post/by hand/ via e-mail-**apsbcjpithoragarh@awesindia.edu.in**.**Last date for submission of application duly filled is 10 Mar 2024.**

* **Only shortlisted candidates will be called for interview.**
* **Accommodation will be provided for initial settling to outstationed selected candidates, as per the availability.**

 **PRINCIPAL**

PRINP

## PITHORAGARH – 262501

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| **GEN B C JOSHI ARMY PUBLIC SCHOOL ,PITHORAGARH****An English Medium, Co-Edu, CBSE Affiliated, 10+2 (Resi-cum Day School)****Email:****apsbcjpithoragarh@awesindia.edu.in** **Contact No. – 7454928551, 05964-297725** |
| **SELECTION OF TEACHING / NON-TEACHING STAFF ON** **FIXED-TERM BASIS**  |
| 1. | Applications are invited from the candidates of OST qualified / non OST qualified (Online Screening Test). Those who have the following are eligible for appearing in Interview, Teaching Skills and Computer Proficiency Test. (i)Valid CSB Score Card issued up to 28 Feb 2022. OR(ii) Valid OST Score Card issued up to 21 Nov 2022 with a minimum Percentile of 70%. OR(iii) Candidates holding Score Card of OST held on 25 & 26 Nov 2023 with a minimum Percentile of 70%.(iv) OST is henceforth NOT MANDATORY for appearing for the interview and evaluation of teaching skill & computer proficiency. However, If the non OST qualified (Online Screening Test) candidates are selected for post of Contractual teachers, the candidate must pass the OST exam within the 01 year of being appointed with a minimum overall raw score of 40% (80 marks) otherwise appointment will stand cancelled. The acceptance of non OST candidature for the shortlisting will be at the discretion of the Board. (v) For PRTs and TGTs Qualifying CTET/TET is in accordance with the guidelines framed by the NCTE for the purpose.(vi) If a candidate has appeared in CTET/TET exam and the result is awaited, they must attach the photocopy of admit card or the form filled online. It is mandatory to submit the Pass Result of CTET/TET on or before 20th Mar 2024, otherwise the appointment will stand cancelled.(vii) Army Spouses to submit a serving certificate from the Commanding Officer/Formation Commander/Station Commander of the establishment where their spouses are serving.(Before filling of the form, please visit our school website for Qualification Requisites (QR), age and other details: [www.bcjaps.net.in](http://www.bcjaps.net.in)  |
| 2 | Anticipated/Tentative vacancies on Fixed-Term Basis of Teaching / Non-Teaching Staff in R/o Gen BC Joshi Army Public School Pithoragarhare as under:-

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| **PGTs** - English, Geography, Painting. |
| **TGTs-** Maths, Hindi, English, Science, Computer-Sc  |
| **TGT** - Health Wellness Teacher |
| **PRTs**- All Subject |
|  |  |  |

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| 3.4 | **Qualification Requisites (QR)** **Post Graduate Teacher (PGT) :**(a) Essential Qualification(i) Two years Integrated Post Graduate MA/M.Sc. Course of Regional College of Education of NCERT in concerned subject with at least 50% aggregate marks.ORPost-Graduation with minimum 55% marks or equivalent grade and three-year integrated B.Ed/M.Ed ORMaster Degree from a recognized University with at least 50% marks in aggregate in any of the following subjects:

|  |  |  |
| --- | --- | --- |
| **Ser No** | **Subject** |  **Education Qualification (Master Degree)** |
| (a) | PGT English  | English  |
| (b) | PGT Geography  | Geography  |
| (c) | PGT Painting  | Painting  |

(ii) B.Ed with minimum 50% marks or equivalent degree from a recognized university. (b) Desirable: Knowledge of Computer Application.**Trained Graduate Teacher (TGT)** (a) Essential Qualification(i) Four years “Integrated Degree Course of Regional College of Education of NCERT in the concerned subject with at least 50 % marks in aggregate. ORPost-Graduation with a minimum 55% marks or equivalent grade and three-year integrated B.Ed./M.Ed. ORBachelor Degree with at least 50% marks in the concerned subjects/combination of subjects and in aggregate in one of the following: -

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| --- | --- | --- |
| **Ser No.** | **Subject** | **Educational Qualification** |
| (a) | TGT (English) | English as a subject in all the three years of Graduation. |
| (b) | TGT (Hindi) | Hindi as a subject in all three years of Graduation |
| (c) | TGT (Science) | Bachelor Degree in Science with any two of the following subjects:- Botany, Zoology, Chemistry and Physics.  |
| (d) | TGT (Mathematics) | Bachelor degree in Mathematics with any two of the following subjects: - Mathematics, Physics, Chemistry, Economics, Computer Science, Statistics. |
| (e) | TGT Computer Science) **@** | BCA or Graduation in Computer Science or BE/B.Tech (Computer Science/IT) or Graduation in any subject and A level course from DOEACC, Min of Info & Communication & Technology, GOI |

(ii) B.Ed. or equivalent degree from a recognized University.(iii) Pass in Central Teacher Eligibility Test (CTET)/ Teachers Eligibility Test (TET), conducted by CBSE/State Govts in accordance with the guidelines framed by the NCTE for the purpose.(iv) Proficiency in teaching in English medium.(b) Desirable: Knowledge of Computer Application.**Note: @ Relaxation in B.Ed. qualification is not available for TGT (Computer Science)** |
| 567 | **Primary Regular Teacher (PRT)** (a) Essential Qualification(i) Graduate holding Bachelor’s degree with at least 50% marks in the concerned subject/combination of subjects and in aggregate.(ii) B.El.Ed./ 02-yearD.El.Ed.**OR**(i) Candidates with B.Ed. or Integrated B.Ed. can also apply with fulfillment of the condition of six-month PDPET/Bridge Course from an NCTE recognized institute as when NCTE approves any institute to conduct the said course within two years of recruitment as PRT or commencement of the course whichever is later.(b)Pass in Central Teacher Eligibility Test (CTET)/Teachers Eligibility Test (TET), conducted by CBSE/State Govt in accordance with the guidelines framed by the NCTE for the purpose.(c) Proficiency in teaching in English medium.(d) Knowledge of Computer Application is desirable.**Health Wellness Teacher Counselor – TGT Grade** (a) Graduate with Psychology with a Certificate or Diploma in Counselling with minimum experience of three years as wellness Teacher/Counsellor. (OST & CTET/TET is not applicable)(b) Proficiency in teaching in English medium.(c) Knowledge of Computer Application is desirable.**Age and Experience Criteria of Teaching Staff**. As on 01 April 2024, the age and experience of the candidate should be as under: -**(a) Army Spouses**

|  |  |  |  |
| --- | --- | --- | --- |
| **S No** | **Age (years)** | **Minimum (Teaching) Experience Required** | **Remarks** |
| (i) | Below 40 | Fresh candidates (No Teaching Experience) | - |
| (ii) | Below 45 | 05 years | Experience is cumulative |
| (iii) | Below 50 | 07 years |
| (iv) | Below 57 | 09 years |

C:\Users\HP\AppData\Local\Temp\ksohtml12736\wps1.png**Note 1**. Experience should be in the appropriate category (For PGT category the candidate should have worked as PGT/TGT. Experience gained as PRT in the same period shall not be counted for appointment as PGT. For the post of TGT, experience gained as PRT shall however be accepted and as per extant qualifications laid down by regulatory bodies).**(b) Others**

|  |  |  |  |
| --- | --- | --- | --- |
| **Ser No.** | **Age (years)** | **Minimum(Teaching) Experience Required** | **Remarks** |
| (i) | Below 40 | Fresh Candidates (No Teaching Experience) | - |
| (ii) | Below 57 | 05 years | - |

**Note 2**. 05 years’ experience should be essential in the appropriate category (For PGT category the candidate should have worked as PGT/TGT. Experience gained as PRT in the same period shall not be counted for appointment as PGT. For the post of TGT, experience gained as PRT shall however be accepted during last 10 years, and as per extant qualification laid down by regulatory bodies).**Candidates fulfilling the above criteria may apply for interview on prescribed application form as available on website:** [**www.bcjaps.net**](http://www.bcjaps.net) **to the Principal Gen BC Joshi APS, Pithoragarh alongwith a DD of Rs 100/- in favour of “Gen BC Joshi Army Public School, Pithoragarh” by 10 Mar 2024. No applications will be received after due date in any case.**  **PRINCIPAL** |

**INTERVIEWS FOR VACANCIES OF PGTs/TGTs/PRTs**

**IMPORTANT INSTRUCTIONS FOR THE CANDIDATES**

(a) Please download the Application Form, fill all entries and send by hand/post alongwith DD of Rs **100/- in favour of Gen BC Joshi Army Public School, Pithoragarh**  by **10 Mar 2024 (incomplete applications will be rejected).** The interviews for the post of PGTs/TGTs/PRTs will be held at Gen BC Joshi Army Public School Pithoragarh and the same will be intimated through call letters. Also the same will be uploaded in school website.

(b) Candidates are requested to fill the application form correctly, mention their telephone numbers (active) and attach photocopies of all educational documents, CSB score card, valid experience certificates duly signed by the Principal of school (School’s affiliation number/code must be written)

(c) The Call letters for interview will be dispatch through email by Gen BC Joshi Army Public School, Pithoragarh. You may also download your call letter from Gen BC Joshi Army Public School Pithoragarh website (www.bcjaps.net.in ).

(d) Bring one set of photocopies of all certificate (Marksheet and degree/diploma certificates of graduation, post graduation, B.Ed, CTET/TET & experience) alongwith originals at the time of interview.

(e) For any query, please dial: **7454928551, 05964-297725** (8.30 AM to 2.00 PM) and visit school website([www.armypublicschoolbly.com](http://www.armypublicschoolbly.com)) frequently to check updates.

 **Appendix C**

 **(Refer para 14 (a) of Guidelines**)

**APPLICATION FORM FOR THE POST OF TEACHING STAFF**

**IN GEN BC JOSHI ARMY PUBLIC SCHOOL, PITHORAGARH**

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Application for the Post of **PGT/TGT/PRT (With Subject)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **DETAILS OF BANK DRAFT**: **Rs 100/- in favour of Gen BC Joshi Army Public School Pithoragarh**

Bank DD No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Bank Name & Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**1. PERSONAL DATA**:

 (a) Name in full (Block letters) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (b) Son/Daughter/wife of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (c) Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (d) Nationality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (e) State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (f) Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 (g) Contact Details:

 Landline No (with STD Code) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mob No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (h) Email ID **(In Block Letters)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. PRESENT / PREVIOUS OCCUPATION**:

 (a) Designation of Post \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (b) Name and Address of Institution /Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (c) Designation of superior In charge \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (d) Contact No of superior (for verification, if need be) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (e) Period of notice you will have to give, if selected? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (f) What Salary are you drawing? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3**. **FAMILY LIFE**:

 (a) Marital status Single / Married /Widowed

 (b) If Married / Widowed Name & occupation of spouse \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (c) No of children with age and sex \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4**. **EDUCATIONAL RECORDS**: Give details of all exams starting from Secondary Schools onwards.

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| --- | --- | --- | --- | --- | --- | --- |
| Examination  | Marks Obtained  | Percentage  | Division  | Year of passing  | Subjects taken | Name of university/Board/Institute |
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**Graduation / Post Graduation through correspondence or regular. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**5.** Have you cleared (a) CSB (Attached photocopy): Part A\_\_\_\_ Part B \_\_\_\_ Part C \_\_\_\_\_\_ Percentile \_\_\_\_\_

 (b) CTET / STET with percentage (Attached Photocopy)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**6**. Name of classes you would prefer to teach with subjects:-

 (a) Classes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (b) Subjects \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**7.** Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**8.** Merit Scholarship won? If so what? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**9.** Languages you can read write and speak fluently

(a) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (b) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (c)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**10**. Any books/articles written? If so, give their titles / Magazines in which published? \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**11.** **EXPERIENCE**:

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Experience as PGT (Exact dates to be indicated )**  | **Experience (in months)**  | **School /College**  | **Subject taught**  | **Classes taught**  |
| **From** | **To** |
| **IN ANY ARMY PUBLIC SCHOOLs**  |  |  |  |
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| **IN ANY OTHER’S SCHOOLs** |  |  |  |
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| **Experience as TGT (Exact dates to be indicated )**  | **Experience (in months)**  | **School /College**  | **Subject taught**  | **Classes taught**  |
| **IN ANY ARMY PUBLIC SCHOOLs**  |  |  |  |
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| **Experience as PRT (Exact dates to be indicated )**  | **Experience (in months)**  | **School /College**  | **Subject taught**  | **Classes taught**  |
| **IN ANY ARMY PUBLIC SCHOOLs**  |  |  |  |
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| **IN ANY OTHER’S SCHOOLs** |  |  |  |
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(Include any other post held which are relevant to the field of Education)

12. **APTITUDE**:

 (a) Subject(s) which you enjoy teaching most? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (b) Other area (Cultural activities): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. Can you take indoor /outdoor games with boys and girls?

 Indoor Boys \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Outdoor Boys \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Girl’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Outdoor Girls \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Which major games do you play? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. **HEALTH**:

 (a) What kind of health do you keep? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (b) Do you need any medical treatment /assistance for the disease you are suffering from \_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (c) Are you differently abled? Give details \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. **CO-CURRICULAR ACTIVITIES /GAMES AND SPORTS**

 What co-curricular activities can you teach? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. **COMPUTER KNOWLEDGE (Separate sheet can be att.)**

 (a) Have you done any degree /diploma in computer give details \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (b) Any experience on working on computer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (c) Do you own a personal Laptop, if yes details \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (d) Your knowledge of computer hardware \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

17. **OTHER ACTIVITIES**

 (a) In answering please indicate personal characteristics, interests and aspirations you have which

 you believe will be valuable to this institutions:

 (i) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (ii) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18. Give names of two references, which should know well personally and have an intimate knowledge of your work (not relatives)

 (a) Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (b) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

19. I have/have not been selected at the CSB Interviews held in \_\_\_\_\_\_\_\_\_\_\_\_\_ on \_\_\_\_\_\_\_\_\_\_\_\_ and I have been/have not been selected for appointment at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**AGREEMENT**

20. If Appointed:-

 (a) I agree to abide by the AWES Rule and Regulations for Army Public Schools.

 (b) I undertake to serve the school till the end of the final term, ie upto to the finalization of the results of the class

 taught or a period specified /fixed by the management.

 (c) I solemnly state the all the above particulars /statements are true to the best of my knowledge and belief.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature of applicant)

**IMPORTANT INSTRUCTIONS**

 Please download the Application Form, fill all entries and send by hand/post alongwith DD of **Rs 100/- in favour of Gen BC Joshi Army Public School Pithoragarh** by **10 Mar 2024**. **No Applications will be accepted via e-mail**. Call letter for interview will be uploaded in our school website. Any queries, please dial: **7454928551, 05964-297725 (9.00 AM to 3.00 PM) and visit school website** [**www.bcjaps.net.in**](http://www.bcjaps.net.in) **frequently for latest updates.**